



Republic of the Philippines
Department of Education
Region VII, Central Visayas
DIVISION OF CEBU PROVINCE
Sudlon, Lahug, Cebu City



July 1, 2013

Division Memorandum
No. 336, s.2013

2013 NUTRITION MONTH CELEBRATION

To: OIC, Assistant Superintendents
Education Supervisors/ Coordinators
District Supervisors/OICs
Elementary and Secondary School Heads

1. Attached is Regional Memorandum No. 364 ,s.2013 , dated June 17, 2013, entitled ,
“ 2013 Nutrition Month Celebration .”
2. Immediate dissemination of this Memorandum is desired .


ARDEN D. MONISIT, Ed.D.
Schools Division Superintendent

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REPUBLIC OF THE PHILIPPINES
DEPARTMENT OF EDUCATION
REGION VII, CENTRAL VISAYAS
Sudlon, Lahug, Cebu City



June 17, 2013

REGIONAL MEMORANDUM

No. 364, s. 2013

2013 NUTRITION MONTH CELEBRATION

To: Schools Division Superintendents
Heads, Public and Private Elementary and Secondary Schools
All Others Concerned

1. Every year, in the month of July, the whole nation celebrates **Nutrition Month**, purposely to disseminate nutrition messages to all Filipinos through a focal theme. For 2013, the theme is **Gutom at Malnutrisyon, Sama-sama Nating Wakasan**.
2. The Celebration aims to:
 - a. increase awareness on hunger issues and actions to mitigate hunger;
 - b. encourage government agencies, non-government organizations, private sector, civil society organizations and communities;
 - c. contribute in addressing hunger issues; and
 - d. advocate for stronger political action to end hunger.
3. In support of this developmental endeavor of the nutrition community to be spearheaded by the National Nutrition Council (NNC), the Department of Education (DepEd) enjoins all schools to participate in this celebration by undertaking meaningful activities which will highlight the importance of good health and nutrition.
4. However, it is emphasized, that the "Engaged Time-on-Task" policy of the DepEd should be observed as stipulated in DepED Order No. 9, s. 2005.
5. Each Schools Division Office shall submit a **consolidated** narrative and pictorial reports on the highlights of the observance of Nutrition Month to be prepared by the Heads of the Division Health and Nutrition Section, and to be submitted to the Regional Office through electronic mail at e-mail address: gracehnu7@yahoo.com. Please find the recommended format for reporting.
6. Immediate dissemination of this Memorandum is desired.


CARMELITA T. DURANGON
Director III

"Educating for a Strong Republic" Officer-in-Charge

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**2013 NUTRITION MONTH
NARRATIVE AND PICTORIAL REPORT**

Division: _____

- I. Introduction.
- II. Highlights of activities undertaken
- III. Summary reports submitted by districts/schools:

Names of Districts	No. of participating Schools per District	No. of Schools submitting Nutrition Month Reports	% submitted by District
1			
2			
3			
4			
5			
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23			

- IV. Best Practices of at least Top 3 Districts/Schools Implementer
- V. Pictorials with captions indicating name of district/schools